

SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY, NANDED NEW MODEL DEGREE COLLEGE, HINGOLI

SYLLABUS

Faculty of Humanities

SOCIOLOGY

B.A. Second Year

Semester III & IV

Semester Pattern
Choice Based Credit System (CBCS)

With effect from June 2020-21

Choice Based Credit System (CBCS) Course Structure Faculty of Humanities

B.A. Second Year Syllabus SOCIOLOGY

Semester Pattern With Effect From 2020-21

Semester	Course	Paper No.	Name of Paper	Leetures/ Week	Total no. of Lectures	CA	ESE	Total Marks	Credits
III rd Sem.	CCSOCI-I	V	Indian Society: Structure and Change	4	55	35	40	75	3
	CCSOCI - II	VI	Human rights and Social Justice	4	55	35	40	75	3
	SEC	I	Personality Development	3	45	25	25	50	2
		r	Гotal	11	155	95	105	200	8
IV th Sem.	CCSOCI-I	VII	Issues and Problems in Indian Society	4	55	35	40	75	3
	CCSOCI - II	VIII	Neo-Social Movement	4	55	35	40	75	3
	SEC	II	Time Mangement	3	45	25	25	50	2
		,	Гotal	11	155	95	105	200	8
	Gr	and To	tal Sem. III, IV	22	310	190	210	400	16

Note:

- 1. CCSOCI: Core Course of Sociology
- 2. SEC: Skill Enhancement Course
- 3. CA: Continuous Assessment
- 4. ESE: End of Semester Examination
- 5. Paper (Elective) Transfer of Credit as per Student Choice
- 6. Weight age % for ESE & % for CA
- 7. Each Paper is of 3 Credits
- 8. Paper (Elective) Transfer of Credit as per Student choice.

Choice Based Credit System (CBCS) Course Structure Faculty of Humanities B. A. Socond, Voor, Syllobus

B.A. Second Year Syllabus SOCIOLOGY

Semester Pattern With Effect From 2020-21

Semester – III

Course	Paper No.	Title of the Paper	Internal Marks (CA)	End Semester Exam (ESE)	Total CA + ESE
CCSOCI-I	V	Indian Society: Structure and Change	35	40	75
CCSOCI - II	VI	Human Rights and Social Justice	35	40	75
SEC	SEC I	Personality Development	25	25	50

Semester - IV

Course	Paper No.	Title of the Paper	Internal Marks (CA)	End Semester Exam (ESE)	Total CA + ESE
CCSOCI-I	VII	Issues and Problems in Indian Society	35	40	75
CCSOCI-II	VIII	Neo-Social Movement	35	40	75
SEC	SEC II	Time Mangement	25	25	50

*Core Course:

Continuous Assessment (C.A.): 1) 25 Marks Two Class Test for = 10 MarksOne Home Assignment of = 15 Marks2) 40 Marks **End of Semester Examination (E.S.E.)** 50 Marks *Skill Enhancement Course (SEC): Continuous Assessment (C.A.): 25 Marks 1) One Class Test for = 10 Marks= 15 MarksOne Home Assignment of **End of Semester Examination (E.S.E.)** 25 Marks 2) • Skill Development Activities (Project) for = 10 Marks• Theory Examination on Prescribed Syllabus by Using University Answer Book for = 10 Marks• Presentation of Project (Viva-Voce) for = 05 Marks

End of Semester Examination (ESE)

Question Paper Pattern B.A. Second Year Sociology With Effect From 2020-21

Duration: Two Hours Marks: 40 NB: 1. Q.No.1 is Compulsory 2. Q.No. 2 to 6 Solve any three questions 3. All questions Carry Equal Marks Q.No. 1 Write Short Notes on the Following: 10 Marks i. ii. iii. iv. V. 10 Marks Q.No. 2: Q.No. 3: 10 Marks Q.No. 4: 10 Marks Q.No. 5: Write Short Notes on (any two): 10 Marks i. ii. iii. 10 Marks Q.No. 6:

B.A. Second Year (Semester - IIIrd) (CBCS Pattern Syllabus)

V - Indian Society: Structure and Change

(With effect from June 2020-21)

Credits: 03 Periods: 55 Marks: 75

Theory (ESE) 40 Marks + Internal (C.A.) 35 Marks = 75 Marks

Objectives:

After studing this enable to acqure paper, student should be to structure of the Indian society and changing aspects. Student also known as the goal must be unity not uniformity. The feeling of the each religious group are the same. The bond of Unity in relation to Indian heritage in a certain underlying uniformity of life, have been reflected in the observations of many foreigners also. M.N. Shriniwas examines the role of religion in social integration as binding force amongst individuals and group.

Contents:

This course enhance student understanding on Indian Social Structure and the Societal value incompatible, the structure must embrace social change to allow the society to service. This course focuses in Indian Society: Structure and change, such as Religious pluralism and unity and diversity in Indian culture also focus on Tribal, Rural and Urban communities. Also enclude Development and Emerging Trends in Indian Society, Social values in Indian Society and changing nature of Modern Society. The sociological changes between the present and the part is an evident feature of the society.

Outcomes:

Sociologist are typically motiveted the desire to better understand the principle of social life and by the conviction that understanding these principles may aid in the formulation of elightened and effective social policy. India is a land of divers religions. Social Structure of India underwent some changes. The Indian society in the recent past, particularly since the Independence. There are two main forms of social stratification caste and class both are the agencies of social mobility and selection. They decided largly the position that man occupies in society Democracy is very much linked with modernization. Secularism and National integration are soul of India. This course gives insights about social change in India.

		Lecture	Marks
Chapter I	Indian Communities	19	15
	a) Tribal Community: Meaning, Development		
	Programmes & Changing nature,		
	b) Rural Community: Meaning, Development		
	Programmes & Changing nature,		
	c) Urban Community: Meaning, Next Challenges		
	& Difference between class and cast.		

Chapter II Development & Emerging Trends in Indian

Society 18 15

- a) Emerging trends in Indian Agriculture :
 Nature and Impact on Indian Society,
- b) Emerging trends in Education: Nature, merits and demerits,
- c) Infrastructural Development : Nature and Necessity.

Chapter V Changing Nature of Modern Indian

Society 18 10

- a) Modernization: Meaning and Facters of Modern Society,
- b) Globalization: Meaning and Impact on Indian Society,
- c) Digitization: Meaning and Impact on Indian Society.

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- 2. http://www.franchiseindicp.com/education/check-out-these-new-emerging-trends-in-the-education-sector-in-201912827
- 3. https://brandogaille.com/23-advantages-disadvantages technology-education/
- 4. https://brainly-in/question/1358747
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- 6. Jafar, K. 2018. Education, Migration and Human Development: Kerala Expreience. Jaipur: Rawat Publication.
- 7. Khora, Sthabir. 2011. Education and Teacher Professianalism. Jaipur: Rawat Publications.
- 8. Bhushan, Sudhansu. 2009. Restructuring Higher Education in India. Jaipur: Rawat Publications.
- 9. Jamir, Kilangla B. Giribabu, M. (ed.). 2020. Agriculture And Rural Transformation: Issues and Challenges (With Special Reference to North East India). Jaipur: Rawat Publications.
- 10. Ferroni, Marco. 2017. Transforming Indian Agriculture India 2040. New Delhi : Sage Publications.
- 11. Deshpande, R.S.; Arora, Saroj. 2010. Agrarian Crisis and Farmer Suicides. New Delhi: Sage Publications.
- 12. Kumar, Sanjeev. 2020. The state of Indian Agriculture. New Delhi: Sage Publications.
- 13. Ahaluwalia, Isher Judge; Kanbur, Ravi.; Mohanty P.K. 2014. Urbanization In India. New Delhi : Sage Publications.
- 14. Kendall, Kenneth. 1999. Emerging Information Technology. New Delhi : Sage Publications.
- 15. Boller, Grant D. 2018. Theoring Digital Cultures. New Delhi: Sage Publications.

- 16. The Cg Researcher. 2016. Urban Issues. New Delhi : Sage Publications.
- 17. सिंह, उज्वलकुमार. २०२०. भारत में राज्य, लोकतंत्र और आतंक विरोधी कानुन. नई दिल्ली : सेज पब्लिकेशन्स.
- 18. श्रीनिवासन, कृष्णमुर्ती. २०१९. भारत में जनसंख्या संबंधी मुद्दे : बदलती प्रवृत्तीयाँ, नितियाँ एवं कार्यक्रम. नई दिल्ली : सेज पब्लिकेशन्स
- 19. सिंह, कुटार., शिशोदिया, अनिता. २०१८. ग्रामीण विकास. नई दिल्ली : सेज पब्लिकेशन्स.
- 20. गोडबोले, माधव. २०१८. धर्मनिरपेक्षता. नई दिल्ली : सेज पब्लिकेशन्स.
- 21. श्रीधरण, ई.; भरत वख्लु.२०१७. मूल्यों की पुनःस्थापना. नई दिल्ली : सेज पब्लिकेशन्स.
- 22. कॉटलर, फिलीप. २०१७. लोकतंत्र का पतन. नई दिल्ली : सेज पब्लिकेशन्स.
- 23. दीषी, एस.एल. एवं जैन, पी.सी. २०२०. जनजातीय समाजशास्त्र. जयपूर: रावत पब्लिकेशन्स.
- 24. सिंग. जे.पी. २०१९. आधुनिक भारत का समाज. जयपूर: रावत पब्लिकेशन्स.
- 25. चावला, रमेश. २०१७.भीमराव अंबेडकर और भारतीय लोकतंत्र जयपूर : रावत पब्लिकेशन्स.
- 26. सिंग, व्ही.एन.; सिंग, जन्मजेय. २०१५. समाजशास्त्र. जयपूर: रावत पब्लिकेशन्स.
- 27. शर्मा, जी.एल. २०१५. सामाजिक मुद्दे. जयपूर: रावत पब्लिकेशन्स.
- 28. भार्गव, नरेश. २०१४. वैश्वीकरण. जयपूर: रावत पब्लिकेशन्स.
- 29. बोस, निर्मल कुमार. भारत का ग्रामीण जीवन. नई दिल्ली.
- 30. सिंग, शेओबहल. २०१०. विकास का समाजशास्त्र. जयपूर: रावत पब्लिकेशन्स.
- 31. शर्मा, के.एल. २००६. भारतीय सामाजिक संरचना एवं परिवर्तन. जयपूर: रावत पब्लिकेशन्स.
- 32. सिंग, योगेंद्र. २००६. भारतीय परंपरा का आधुनिकीकरण. जयपूर: रावत पब्लिकेशन्स.
- 33. आहुजा, राम. २०००. भारतीय समाज. जयपूर: रावत पब्लिकेशन्स.
- 34. आहुजा, राम. १९९५. भारतीय सामाजिक व्यवस्था. जयपूर: रावत पब्लिकेशन्स.
- 35. मायी, सुनिल. १९९४. भारतीय समाज प्रश्न आणि समस्या. पुणे : डायमंड पब्लिकेशन्स.
- 36. काळदाते, सुधा. १९८९. भारतीय समाज प्रश्न आणि समस्या. नागपूर : विद्या विकास पब्लिशर्स.
- 37. धारवाडकर, दिपक व भालेराव, एस.पी. २०१४. सामाजिक नियंत्रण एवं परिवर्तन. कानपूर : श्रीराम प्रकाशन.
- 38. धारवाडकर, दिपक व भालेराव, एस.पी. २०१५. भारतीय जनजातीयाँ संरचना एवमं परिवर्तन. जयपूर : इसिका पब्लिकेशन्स.

SOCIOLOGY

B.A. Second Year (Semester - IIIrd) (CBCS Pattern Syllabus)

VI - Human Rights and Social Justice

(With effect from June 2020-21)

Credits: 03 Periods: 55 Marks: 75

Theory (ESE) 40 Marks + Internal (C.A.) 35 Marks = 75 Marks

Objectives:

The Human Rights and Social Justice Course, students will understand what are the human rights? and what is the meaning of social justice and its necessity? Why they course from and why we have them? Students also develop an understanding of challenges to human rights and social justice. At the end of the course students will understand how human rights can be used as a practice tool to support them.

Contents:

The course covers modern human rights institution and these work of state and non-state. Human rights and social justice are two different concepts. They are closely linked. The 1948 Universal Decleration of Human Rights includes econonomic, social and cultural rights such as the right to health security in the event of unmpolyment and education. In the course focus on Dr.B.R. Ambedkar Architecture of Indian Constitution and his visionry thoughts on human rights. Also examined Human Right for weaker section, statutory mechanism for enforcement of human rights and protection of human rights in India.

Outcomes:

Principles of human rights are fundamental rights. Justice is the concept of fairness. Social Justice and human rights have a shared goal human dignity, equally for all. The issues that make social justice difficult to achive, such as poverty, exculsion and discrimination are in direct contradiction with human rights, which apply to all individuals indiscriminately. Human rights can help to fight indiginity. In addition to promoting equality generally human rights protect against direct and indirect discrimination based on certain charcteristics. Human rights provide legal framework that allows individuals to hold government to account and requires the state to create conditions necessary for the achivement for social justice.

		Lecture	Marks
Chapter I	Introduction to Human Rights.	19	15
	a) Meaning of Human Rights,		
	b) Development of Human		
	Rights Post declaration,		
	c) Concept of Social Justice.		
Chapter II	Indian Constitution and Social Justice	18	15
	a) Dr. B.R. Ambedkar as		
	Architecture of Indian Constitution,		

- b) The Indian Constitution and Social Justice,(Fundamental Rights, Directive Principles of State)
- c) Dr. B.R. Ambedkar's views of Human right.

Chapter III Human Right and Weaker Section

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- a) Human Rights of Women,
- b) Human Rights and Dalit,
- c) Rights of youth,
- d) Rights of old age and disabled.

- 1. Rechert, Elisabeth. 2003. Social Work and Human Rights. Jaipur: Rawat Publications.
- 2. Bajwa, G.S. 1995. Human Rights in India: Implementation and Violation. New Delhi: Anmol Publications.
- 3. Batra, T.S.1979. Human Rights: A critique. New Delhi: Metro Politan Book Company.
- 4. Agrawal, H.O. 1983. Implementation of Human Rights Covenants with special Reference to India. Allahabad: Central Law Publication.
- 5. Basu, D.D. 2004. Introduction to the constitution of India. 19th Ed. New Delhi: Wadhawa Company.
- 6. Garg, Veena. 2011. Human Rights Perspective. A Brief Survey. Delhi : Ancient Publishing House.
- 7. Shivnanda, J. (Eds.) 2006. Human Rights: Concept and Issues. New Delhi: Alfa Publication.
- 8. Kashyap, C. Subhas. 1995. Human Rights: Issues and Prespectives. New Delhi: Regeny Publications.
- 9. Khandela, Manchand. 2004. Human Rights and Social Realities. Jaipur: Pointer Publishers.
- 10. Lokhande, G.S. 1997. Bhimrao Ramji Ambedkar. A study in social Democracy. New Delhi : Intelletual Publishing House.
- 11. Nirmal, C.J. 2002. Human Rights in India: Historical, Social and Political Perspectives. New Delhi : Oxford University Press.
- 12. Rai, Rahul. 2004: Human Rights and Fundamental Freedom. New Delhi: Authors Press.
- 13. Prasad, Bipin. 2013. Dalit and Human Rights. Jaipur. Ritu Publications.
- 14. Jogdand, P.G. (Eds) 1995. Dalit Women: Issues and Perspectives. New Delhi: Gyan Publiching.
- 15. Khanna, Surinder. 2011. Dalit Women and Human Rights. Delhi : Swastik Publications.
- 16. Ahuja, Ram. 1992. Right of Women. A Feminist Perspective. New Delhi : Rawat Publications.
- 17. Swapna, H. (Eds). 2006. Rights of Dalits. New Delhi: Serial Publication.
- 18. Jain, Shahi, Bhatnagar, Sudha. 1997. Scheduled Caste Women. New Delhi: Rawat Publications.
- 19. Karthikeyan, D.R. 2005. Human Rights: Problem and Solutions. New Delhi: Gyan Publishing House.
- 20. Samel, Swapna. 2006. Rights of Dalit. New Delhi: Serials Publications.
- 21. Ray, Arun. 1997. National Human Right Commission of India. New Delhi : Atlantic Publishers and Distributers.
- 22. Selby, David. 1987. Human Rights. Cambridge: Cambridge University Press.

- 23. Shinde, Premkumar. (Eds) 2005. Dalit Human Rights in India. New Delhi : Isha Books Publishing House.
- 24. Bhatia, K.L., Choudhari, Rekha. 1999. Social Justice of Dr. B.R. Ambedkar. New Delhi.
- 25. Sen, Chitra. 2006. Violence Against Women and Human Right. New Delhi : Alfa Publication.
- 26. Pandit, Vivek. 1990. Report of the Compaign for Human Rights. Bombay: Vidhayak Sansad.
- 27. Government of India. 2001. National Commission of Scheduled Castes and Scheduled Tribes; Sixth Report. 1999-2000 and 2000-2001. New Delhi: Government of India.
- 28. Jogdand, P.G. 2007. Job Reservation: The Issues and the facts' Dalit International News letter, Waterford. CT. USA.
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- 30. Chatterji, Mohini. 1997. Womens Human Rights. Jaipur: Aavishkar Publishers.
- 31. Shabbir, Mohmmad (Eds.) 2008. Human Rights in the 21st century. Jaipur: Rawat Publications.
- 32. मेहत्रे, स्मिता. २०११. भारतीय स्त्री आणि मानवाधिकार. नागपूर: श्री. साईनाथ प्रकाशन.
- 33. शहा, घनश्याम. २००१. दिलतांची अस्मिता आणि राजकारण. अनुवादक. सुनंदा कोगेकर. पुणे : डायमंड पब्लिकेशन्स.
- 34. सबनीस, श्री.नी. २०१२. मानवी हक्क संरक्षण. ठाणे : मुकुंद प्रकाशन.
- 35. अग्रवाल, ए.सो. २००२. मानव अधिकार, इलाहाबाद : सेंट्रल लॉ. पब्लिकेशन.
- 36. अवस्थी, शैलेंद्रकुमार. २००५. मानव अधिकार विधी. नई दिल्ली : ओरिएन्टल पब्लिशिंग कंपनी.
- 37. चन्देल, धर्मवीर. २०११. मानवाधिकार : नेहरू और आंबेडकर. जयपुर : पोइन्टर पब्लिशर्स.
- 38. मंजू, सुमन. (संपा.) २००४. दिलत महिलाएँ. नई दिल्ली : सम्यक प्रकाशन.
- 39. रॉय, अरूण. २००२. भारत का राष्ट्रीय मानव अधिकार आयोग : गठन, कार्य और भावी परिदृश्य. नई दिल्ली : राधा पब्लिकेशन्स.
- 40. त्रिपाठी, प्रदीप. २००२. मानवाधिकार और भारतीय संरक्षण एवं विश्लेषण. नई दिल्ली : राधा पब्लिकेशन्स.
- 41. मानव अधिकार आयोग. १९९४. मानव अधिकार आंतरराष्ट्रीय प्रपयो का संकलन. खंड. १. नई दिल्ली : राष्ट्रीय मानव अधिकार आयोग.
- 42. भारताचे संविधान. २००२. पाचवी आवृत्ती. नवी दिल्ली: भारत सरकार.
- 43. कुलकर्णी, पी.के. २०१५. मानवी हक्क आणि सामाजिक न्याय. पुणे : डायमंड पब्लिकेशन्स.
- 44. थोरात, सुखदेव. २०११. भारत में दलित. दिल्ली : सेज प्रकाशन.
- 45. माइकल, एस.एम. २०१०. आधुनिक भारत में दिलत दृष्टी एवं मूल्य. दिल्ली : सेज प्रकाशन.
- 46. गुरू, गोपाळ. २०१५. वर्चस्व आणि सामाजिक चिकित्सा. पुणे : हरिती पब्लिकेशन्स.
- 47. भिसे, रामचंद्र. सकरगे, एन.व्ही. २०१७. महिला व युवकांचे अधिकार. परभणी : न्यू मॅन पब्लिकेशन.
- 48. जाधव, तुकाराम. शिरापूरकर, महेश.२०१५. मानवी हक्क. पुणे : द युनिक ॲकॅडमी.
- 49. पांडे, दया. गवई, सुभाष. २०११. मानवाधिकाराची ओळख. अमरावती : वेदमुद्रा प्रकाशन.
- 50. एरंडे, व्ही.एल. (संपा.) २०१०. मानवाधिकार. लात्र: मुक्तरंग प्रकाशन.

- 51. भिसे, रामचंद्र. २०१३. भारतीय समाज एवं महिला सशक्तीकरण. कानपूर : विकास प्रकाशन.
- 52. थोरात, सुखदेव. २००५. बाबासाहेब आंबेडकर : नियोजन व जलविद्युत विकास भूमिका व योगदान. पुणे : सुगावा प्रकाशन.
- 53. सहारे, पद्माकर. २०१५. भारतीय समाजविषयक दृष्टिकोन. औरंगाबाद : विद्या बुक्स पब्लिशर्स.
- 54. सोलापुरे, राजशेखर. २०१४. मानवी हक्क आणि समाज. लातूर : अरूणा प्रकाशन.
- 55. शर्मा, आर.डी. २००६. भारतीय संविधान में मानव अधिकार और संरक्षण. नई दिल्ली : सुमित एंटरप्रायजेस.
- 56. खंडेला, मानचंद. २००८. मानवाधिकार एवं सामाजिक न्याय. जयपूर : अविष्कार पब्लिशर्स.
- 56. इंगळे, शोभा. २०१९. भारतीय स्त्री सामाजिक दर्जा आणि परित्यक्ता. औरंगाबाद : अंजिठा प्रकाशन.

SOCIOLOGY

B.A. Second Year (Semester - IIIrd) (CBCS Pattern Syllabus)

(SEC-I) Personality Development

(With effect from June 2020-21)

Credits: 03 Periods: 45 Marks: 50

Objectives:

Personality Development essentially aim to enhance and groom one's outer and inner self about a positive change in students life. The course aims to basic awarness about significance skill Enhansment such objectives are. To help the student Be positive, Increase and improve self confidence, learn to lead and face the challenges and Be a good human being.

Contents:

Personality of a person is defined on the amalgamation of qualities and attributes wich contribute to the persons character and image few of contents are process of personality development, Responsibilities, Confidance, Manners, Time Management, Importance of Self - inspiration and Development of creativity.

Outcomes:

Personality Development course will polish students persentation and communication skill and proper to successful career. Apply the understanding of communication skill into everyday practice and understanding the importance of human life.

Marks
10
10

Chapter III Technique of Personality Development

and Emotions 8 10

- a) Importance of Self-inspiration,
- b) Development of Creativity,
- c) Need of Empathy,
- d) Importance of inner voice.

Chapter IV Practical

21 20

- a) To study of self personality,
- b) To study verious personality,
- c) To study Responsible factors,
- d) To study developed personalities,
 Ex. Collector, Police, Doctor, Paiter,
 Lecturer, Judge.

Note:

- 1. It is obligatory to conduct 45 Lectures is one semester for skill enhancement course, per week three Lectures, one for theory and two for practicals.
- 2. Student has to carry to practical work and submit a small report in 8 to 10 pages of above in any issue out of four.

- 1. Hill, Nepoleon. 2016. Think and Go Rich. Mumbai: Jaico Publishing House, Finojshah Mehta Road, Fort www.jaicobooks.com.
- 2. Mitra, Barun. 2016. Personality Development and Soft Skills. Oxfored: Oxfored University Press,
- 3. Sabarwal, D.P. 2016. Personality Development Hand Book. Mumbai: Fingerprint Publishing.
- 4. 29 Best Free eBooks for Personal Development in 2020. https\\oldpodcast.com
- 5. सिन्हा, सुर्या. २०१०. कम्पलीट पर्सनॅलीटी डेवलपमेंट कोर्स. पुणे : डायमंड पॉकेट बुक्स,
- 6. अग्रवाल, विजय. २०१३. स्टुडंट और पर्सनॅलीटी डेव्हलपमेंट. भोपाळ : बेनटेन बुक्स.
- 7. कलाम, ए.पी.जे. आपका भविष्य आपके हाथ में. दिल्ली : राजपाल ॲण्ड सन्स.
- 8. मार्डेन, स्वेट. ध्येयवेडे व्हा. औरंगाबाद : साकेत प्रकाशन.
- 9. अंबाडे, वसंत. २००२. व्यक्तिमत्त्व विकास : भाग १ ते ४. पूर्ण : मधुराज पब्लिकेशन्स.प्रा.लि.
- 10. मोहोड, वंदना, मोहोड, वीणा. १९९६. व्यक्तिमत्त्व विकासाच्या पाऊलखुणा. अकोला : प्रसाद प्रकाशन.
- 11. गुप्ता, सीमा, सेवेकर, सुधीर (अन्.). व्यक्तिमत्त्व विकासाचे प्रभावी मार्ग. औरंगाबाद : साकेत प्रकाशन.

SOCIOLOGY

B.A. Second Year (Semester - IVth) (CBCS Pattern Syllabus)

VII - Issues and Problems in Indian Society

(With effect from June 2020-21)

Credits: 03 Periods: 55 Marks: 75

Theory (ESE) 40 Marks + Internal (C.A.) 35 Marks = 75 Marks

Objectives:

The objectives of the course are to sensitize the students to the emerging social issues and problems in Indian Society enable then to acquire sociological understanding of these issues and problems and deals with the real fact. The aim is to introduce the concepts, theories and case studies that seek to clarify social issues and social problems. This course is desinged to identify and analyse come of such emerging social issues and problems from sociological perspective.

Contents:

We will explore the Issues and problems in Indian Society. Such as course and measure of social problems. Crime against women (Rape, Domestice violence, Accid attack, Violence against widow) also enclud social issues (Farmer Suicide, Cyber Crime, Health care). Communalism and violence against weaker section (Atrocities against Dalit, Child abuse and Elder abuse.) So this course an attent will be made to eloborate a framework for obeservation of the present social Issues and social problems.

Outcomes:

Thomes pain adderss the individual's duty to "allow the same right to other as we allow ourselves." A social issue is a problem that influences many citizenes within a society and one that many people strive to solve. It is often the consequence of facters extending beyond an individual's. After studing this course students should able to illustrate what is a social about social science. Demostrate how certain social contretion become dominat. Distinguish how labeling something can create expretion about behaviour and action.

		Lecture	Marks
Chapter I	Introduction	19	15
	a) Meaning and Characteristics		
	of Social Problem,		
	b) Causes of Social Problems,		
	c) Effects and measurs of social problems		
Chapter II	Communalism	18	15
	a) Concept of Communalism, Communalism		
	in India,		

- b) Communal Violence: Causes and effects,
- c) Measures of communal violence.

Chapter III Violence against Weaker Section

18 10

- a) Atrocities against Dalits: Nature, Causes, effects and necessity of Atrocities Act.,
- b) Child Abuse: Types, causes and measures,
- c) Elder Abuse Definitions, preventive measures.

- 1. Pande, Ram Achyut. 2016. Sexual Abuse of Girl Children. Jaipur: Rawat Publications.
- 2. Shirwadker, Swati. (Eds.) 2009. Family Violence In India. Jaipur: Rawat Publications.
- 3. Ahuja, Ram. 2014. Social Problems in India. Jaipur: Rawat Publications.
- 4. Furr, L. Allen. 2018. Women Violence and Social Stigma: A Sociology of Burn Attacks. Jaipur: Rawat Publications.
- 5. Jain, Vidya and Jain, Rashmi. (Eds).2016. Women, Media and Violence. Jaipur: Rawat Publications.
- 6. Preece, Jonnifer Jackson. 2015. Minority Rights: Between Diversity and Community. Jaipur: Rawat Publications.
- 7. Makwana, M.H. and Pais, Richard. (ed.) 2011. Backward Classess and Social Justice. Jaipur: Rawat Publications.
- 8. Sharma, Ursula. 2019. Caste. Jaipur: Rawat Publications.
- 9. Brohmanandam, T. (ed.) 2018. Dalit Issues: Caste and Class Interface. Jaipur: Rawat Publications.
- 10. Karade, Jagan. 2019. Scheduled Caste Elites. Jaipur: Rawat Publications.
- 11. Jiloha, R.C. 2020. Sexual Hurrossment of Women at Workplace. New Delhi : Sage Publications.
- 12. Banerjee, Ishita & Ray, Avishek. 2020. Nation, Nationalism and the Public Sphere. New Delhi : Sage Publications.
- 13. Puniyani, Ram. 2003. Communal Politics. New Delhi : Sage Publications.
- 14. Kaur, Ravinder. 2005. Religion, Violence and Political Mobilization in South Asia. New Delhi : Sage Publications.
- 15. Kremling, Janine & Parker, Amanda M. Sharp. 2017. Cyberspace, Sybersecurity, and Cybercrime. New Delhi: Sage Publications.
- 16. Marco, Cascella; Michael, Rajnik; Arturo Cuomo; Scott C. Dulebohn; Raffaela Di Napoli. Features, Evaluation and Treatment Cornavirus (Covid 19). Available at https://www.ncbi.nlm.nih.gov.
- 17. Chakraborty, S.K.; Chakraborty Debangshu. 2017. Human Values and Bthics: In Search of Organizational Integrity. New Delhi: Himalaya Publishing House.
- 18. Ajithkumar, Usha. 2017. Child and Human Rights. New Delhi : Himalaya Publishing House
- 19. Jayopalon, P. 2017. Human Rights. New Delhi : Atlontic Publications.
- 20. Azad, Rajiv. 2014. Gender Discrimination: An Indian Perspective. New Delhi: Atlontic Publications.
- 21. Pande, Rajendra. 2002. Social Problems of Contemporary India. New Delhi: Ashish Publishing House.

- 22. शर्मा, पी.डी. २०१९. एथिक्स, सत्यनिष्ठा एवं अभिवृत्ति. जयपूर: रावत पब्लिकेशन्स.
- 23. शर्मा, पी.डी. २०१७. महिला सशक्तीकरण और नारीवाद. जयपूर: रावत पब्लिकेशन्स.
- 24. आहुजा, राम. २०१६. सामाजिक समस्याएँ. जयपुर: रावत पब्लिकेशन्स.
- 25. शर्मा, जी.एल. २०१५. सामाजिक मुद्दे. जयपूर: रावत पब्लिकेशन्स.
- 26. सिंग, धमेंद्र. २०१२. भारत में मानवअधिकार. जयपूर: रावत पब्लिकेशन्स.
- 27. चौधरी, नेहा. २०१९. नारी देह के विरूद्ध हिंसा. नई दिल्ली : सेझ पब्लिकेशन्स.
- 28. श्रीनिवासन, कृष्णमूर्ती. २०१९. भारत में जनसंख्या संबंधी मुद्दे. नई दिल्ली : सेझ पब्लिकेशन्स.
- 29. जयशंकर, के.; हालदर, देबारती. २०१९. भारत में महिलाओंके विरूध्द साईबर अपराध. नई दिल्ली : सेझ पब्लिकेशन्स.
- 30. थोरात, सुखदेव. २०१६. भारत में दलित. नई दिल्ली : सेझ पब्लिकेशन्स.
- 31. थोरात, सुखदेव. २०१९. दिलतांचे सशक्तीकरण. नई दिल्ली : सेझ पब्लिकेशन्स.
- 32. श्रीनिवासन, कृष्णमूर्ती. २०१९. भारतातील लोकसंख्या विषयक समस्या. नई दिल्ली : सेझ पब्लिकेशन्स.
- 33. गोरे, अशोक. २०१५. भारतीय सामाजिक समस्या. औरंगाबाद : विद्या बुक्स.
- 34. काळदाते, सुधा. १९९१. भारतातील सामाजिक समस्या. नागपूर : पिंपळापुरे अँड कं. पब्लिशर्स.
- 35. आगलावे, प्रदीप. २००१. आधुनिक भारतातील सामाजिक समस्या. नागपूर: विद्या प्रकाशन.
- 36. संगवे, विलास. (संपा.) १९७९. भारतातील सामाजिक समस्या, मुंबई : पाप्युलर प्रकाशन.
- 37. धारवाडकर, दिपक व भालेराव, एस.पी. २०१७. भारतीय समाज : समकालीन समस्या. भोकर : रुद्राणी पब्लिशींग हाऊस.
- 38. धारवाडकर, दिपक व परदेशी, महेशकुमार. २०१६. आधुनिक भारत में सामाजिक समस्याएँ. दिल्ली : इशिका पब्लिशिंग हाऊस.
- 39. इंगळे, शोभा. २०१९. भारतीय स्त्री सामाजिक दर्जा आणि परित्यक्ता. औरंगाबाद : अंजिठा प्रकाशन.

SOCIOLOGY

B.A. Second Year (Semester - IVth) (CBCS Pattern Syllabus)

VIII - Neo Social Movements

(With effect from June 2020-21)

Credits: 03 Periods: 55 **Marks** : 75

Theory (ESE) 40 Marks + Internal (C.A.) 35 Marks = 75 Marks

Objectives:

The objectives of the course is Neo-Social Movements Concentrate on the grassroots level with the aim to the represent the interests of marginal or exclued groups. To promote understanding of the common groups and shared goals. To consider the stategic value for movements. To provide spaces and apportunities for movement.

Course Contants:

According to Anthony Giddenes, the four domins of modern society in which social movements are active political share, the environment and issue of place. Course description these topic will examined and applied to different types of neo social movements such as Dr. Babasaheb Ambedkar's Conversion movement. Dalit Panthar Movement in Maharashtra, University Namantar movement, Reservationist movements (Maratha, Dhangar and Muslim reservation) Peasant movement, women movements (Anti Dowry movements, Religious reform movement) Superstition Eradication Movement and social movement of Exclusion (VJNT movement, Dalit women's movement and Tribal movement).

Learning Outcomes:

Social movements are a type of group action. The knowledge obtained in this social movement was valuable because they could use it for the cause. Social movements play such an important role in bringing about social change in political, religious, educational, health, corporate, government and other institutional areas. Finally learning outcomes in social movements more rewarding than other learning outcomes because the outcome includes a direct impact on social change.

		Lecture	Marks
Chapter I	Introduction	19	15
	a) Meaning and Causes of Social Movements,		
	b) Concept of Neo-Social Movement,		
	c) Types of Social Movements,		
	d) Theories of Social Movements,		
	Relative Deprivation Theory,		
	Resources Mobilization Theory, Marxist Theory	y.	

Chapter II Dalit Movement in Maharashtra

- 18 15
- a) Dr. Babasaheb Ambedkar's: Dharmantar
 (Conversion) Movement causes and effects,
- b) Dalit Panthar Movement: Causes and effets
- c) Marathwada University Namantar Movement : Nature and Causes.

Chapter III Reservationist Movements in Maharashtra

18 10

- a) Maratha Reservation Movement : Nature, causes and challenges,
- b) Dhangar Reservation Movement: Nature, causes and challenges,
- c) Muslim Reservation Movement : Nature, causes and challenges.

- 1. Desai, I.P. and other (eds) 1985. Caste, Caste-Conflict and Reservation. Delhi : Ajanta Books International.
- 2. Oommen, T.K. 1990. Protest and Change: Studies in Social Movement. Landon: Sage Publications.
- 3. Shah, Ghanshyam. 1990. Social Movements in India. New Delhi : Sage Publications.
- 4. Jogdand, P.G., Michael, S.M. (Eds.) 2003. Globalization and Social Movements. Struggle for a Human Society. Jaipur: Rawat Publications.
- Gaikwad, Shankar L. 1999. Protective Discrimination Policy and Social Change. Jaipur: Rawat Publications.
- 6. Rajagopalachari, C. 1946. Ambedkar Refuted, (2nd Edition). Bombay: Kitab Mahal.
- 7. Jogdand, P.G. 1991. Dalit Movement in Maharashtra. Delhi : Kanak Publication.
- 8. Rao, M.S.A. 1962. Social Movements Vol.I. New Delhi: Manhar Publication.
- 9. Shah, G. 1990. Social Movements in India: A Review of the Literature. New Delhi: Sage Publication.
- 10. Singh, R. 2001. Social Movements: Old and New. A post Moden Critique, New Delhi: Sage Publication.
- 11. Oommen, T.K. 2004. Nation, Civil Society and Social Movements: Essay in Political Sociology. New Delhi: Sage Publication.
- 12. Oommen, T.K. (eds.) 2010. Social Movements: Issues of Identy. New Delhi: Oxford University Press.
- 13. Shah, G. 2002. Social Movements and The State: New Delhi: Sage Publication.
- 14. Singh, Rajendra. 2000. Social Movements Old and New: A Post Modernist Critique. New Delhi: Sage Publication.
- 15. Rao, M.S.A. 1978. Social Movements in India. New Delhi: Manohar Publications.
- 16. Baviskar, Amita. 1995. The Political Use of Sociology: Tribes and the Sardar Sarovar Project: Sociological Bulletin 44 (1) March.

- 17. Naik, Dayanand. 2012. The Dalit Movement in India. Kanpur : Alka Prakashan.
- 18. Desai, Neera. 1990. A Decade of Women's Movement in India. Delhi: Himalaya Publishing House.
- 19. Dhanagare, D.N.1994. 'Social Movement and State' Shah. Ghanshyam (ed.) Delhi: Sage Publications.
- 20. Oommen, T.K. 1990. Protest and Change. Studies in Social Movements. New Delhi : Sage Publications.
- 21. Paul, Wilkinson. 1971. Social Movements. London: Pall Mall.
- 22. Singh, K.S. 1982. Tribal Movement in India. Vol. 1 and 2. New Delhi: Manohar, Also K.
- 23. भोळे, भा.ल. व बेडिकहाळ, किशोर (संपा.) २००४. बदलता महाराष्ट्र. सातारा : आंबेडकर अकादमी.
- 24. शहा, घनश्याम. २००१. दलितांची अस्मिता आणि राजकारण. पुणे : डायमंड पब्लिकेशन्स.
- 25. पंडित, निलनी. १९८०. स्वातंत्र्योत्तर काळातील दिलतांचे प्रश्न. पुणे : साधना प्रकाशन.
- 26. मुरूगकर, लता. १९९५. दलित पँथर चळवळ. पुणे : सुगावा प्रकाशन.
- 27. शिंदे, राजेंद्र. २००९. नामांतर आंदोलन. नांदेड : निर्मल प्रकाशन.
- 28. डांगळे, अर्जून. १९९१. दिलत विदोह. मुंबई : सुदेश हिंग्ला सपूरकर प्रकाशन.
- 29. व्होरा, राजेंद्र व पळशीकर, सुहास. २०१०. भारतीय लोकशाही अर्थ आणि व्यवहार. पुणे : डायमंड पब्लिकेशन. सदाशिव पेठ.
- 30. कांबळे, सी.टी. व पवळे, टी.एस. २०१०. भारतातील सामाजिक चळवळीची रूपरेषा. नांदेड : क्रिएटिव्ह पब्लिकेशन्स.
- 31. देवगांवकर, एस.जी. व इतर. २००९. सामाजिक चळवळी परंपरागत आणि नवीन. नागपूर: श्री.साईनाथ प्रकाशन.
- 32. नाडगोंडे, गुरूनाथ. १९८६. सामाजिक आंदोलने. पुणे : कॉन्टिनेन्टल प्रकाशन.
- 33. कांबळे, नारायण. २०१५. नव-सामाजिक चळवळी. औरंगाबाद : चिन्मय प्रकाशन.
- 34. कांबळे, नारायण. (संपा.) २००८. आरक्षण सत्य व विपर्यास. औरंगाबाद : चिन्मय प्रकाशन.
- 35. कांबळे, नारायण. २०१२. आंबेडकरी चळवळीचे बदलते संदर्भ. औरंगाबाद : चिन्मय प्रकाशन.
- 36. जमदाडे, करूणा. २०१९. उर्जा. नांदेड : इसाप प्रकाशन.
- 37. सिंह, वी.एन. व इतर. २०१३. भारत में सामाजिक आंदोलन. जयपुर: रावत पब्लिकेशन्स.
- 38. शाह, घनश्याम. २००९. भारत में सामाजिक आंदोलन. जयपुर : रावत पब्लिकेशन्स.
- 39. गायकवाड, मा.म. २०१४. धर्मांतर आणि नंतर. नांदेड : शिवानी प्रकाशन.
- 40. नानावटी, प्रभाकर. २०१६. समग्र अंधश्रद्धा निर्मूलन. खंड.१,२,३. डोंबिवली : महाराष्ट्र अंधश्रद्धा निर्मूलन.
- 41. गर्गे, स.मा. (संपा.) १९९७. समाजसुधारक आणि अंधश्रद्धा. पुणे : महाराष्ट्र अंधश्रद्धा निर्मूलन समिती.
- 42. कराडे, जगन. २०१४. सीमांतिक समूह : स्वरूप आणि समस्या. वाराणसी : एबीएस पब्लिकेशन्स.
- 43. भागवत, वंदना व इतर (संपा.) २०१४. संदर्भासहित स्त्रीवाद : स्त्रीवादाचे समकालीन चर्चाविश्व. मुंबई : शब्द पब्लिकेशन्स.
- 44. आगलावे, प्रदीप. २००९. धम्मचक्र प्रवर्तनानंतरचे परिवर्तन. औरंगाबाद : पूजा पब्लिकेशन्स प्रा.लि.
- 45. जाधव, जयद्रथ. २०१४. परिवर्तनवादी चळवळी. लातूर : अरूणा प्रकाशन.
- 46. गायकवाड, पुष्पा. २०१७. भक्तीपंथाचा जाती विद्रोह व स्त्रीमुक्तीच्या प्रेरणा. पुणे : हरिती पब्लिकेशन्स.

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- 52. सराटे, बाळासाहेब. २०१५. मराठा आरक्षण लढा सामाजिक न्यायाचा. औरंगाबाद : संचालक, छत्रपती शिवाजी प्रबोधिनी.
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- 54. भिसे, रामचंद्र. २०१६. ग्रामीण मातंग स्त्री. पुणे : डायमंड पब्लिकेशन्स.
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SOCIOLOGY

B.A. Second Year (Semester - IVth) (CBCS Pattern Syllabus)

(SEC-II) Time Management

(With effect from June 2020-21)

Credits: 03 Periods: 45 Marks: 50

Objectives:

Accourding to the Wikipedia "Time Mangement is the process of palnning and exercising conscious control of time spend on specific activities, especially to increase effectiveness, efficiency and productivity." Time Managment course students will learn achive better results. Through effective planning and clarifying objectives and Importance of Goal in Life

Course Contants:

Students should understand the value of time for him to succeed in all aspects of life. Time Management course includes, Techniques of time management, Importance of time management, Importance of self confidence and element of how achieve the Goal by set your priority.

Learning Outcomes:

When you are aware of what you need to do, you are able to better manage things. Students understanding the how to set SMART (specific, measurable, actionoriented, realistic and timely) goals and work toward accomplishing those goals by self-reflection and self - monitering.

		Lecture	Marks
Chapter I	Time Management	8	10
	a) Concept and Meaning,		
	b) Characteristics of Time Management,		
	c) Techniques of Time Management,		
	d) Importance of Time Management.		
Chapter II	Wastage of Time and Saving of Time	8	10
	a) Unsuccessfulness and Time Management,		
	b) Importance of self confidance,		
	c) Written Notes about work and Time Saving,		
	d) Time Saving.		
Chapter III	Needful elements of Time Management	8	10
	a) Scheme and Design,		
	b) Importance of Goal,		

- c) Set your priority,
- d) Making list of work.

Chapter IV Practical

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- a) Time Management for working women,
- b) Time Management for students,
- c) Write Twenty Tips for time saving,
- d) Find four reasons for wastage of time.

Note:

- 1. It is obligatory to conduct 45 Lectures is one semester for skill enhancement course, per week three Lectures, one for theory and two for practicals.
- 2. Student has to carry to practical work and submit a small report in 8 to 10 pages of above in any issue out of four.

- 1. गुरव, आरती. २०११. टाईम मॅनेजमेंट. मुंबई : बिजंग स्टॉक पब्लिशिंग हाऊस. बुक गंगा.
- 2. डॉ.दीक्षित सुधीर, २०१९. टाईम मॅनेजमेंट. भोपाळ : मंज्ळ पब्लिसिंग हाऊस.
- 3. डॉ. सागर. कुलकर्णी, वृषाली. (अन्.) २०१७. डिजीटल युगात वेळेचे व्यवस्थापन. विश्वकर्मा पब्लिकेशन्स.
- 4. ब्लॅन्चर्ड, केनेथ. (मुळ लेखक). बोरीकर, दिनकर. (अनु.) २००९. वन मिनिट मॅनेजर. औरंगाबाद : स्पेन्सर जॉन्स प्रकाशन.
- 5. ढापरे, प्रसाद. वेळेचे व्यवस्थापन. मार्यामरन पब्लिसिंग हाऊस.
- 6. ब्रायन, ट्रेसी. २०१९. वेळेचे व्यवस्थापन. भोपाळ : मंजूळ पब्लिसिंग हाऊस.
- 7. मालवी, वनराज. २००९. वेळेचा सदुपयोग. मुंबई : सेल्फ डेव्हलपमेंट.
- 8. झेंडे, जयप्रकाश. वेळेचे व्यवस्थापन. औरंगाबाद: साकेत प्रकाशन.
- 9. रांगणेकर, शरू. दुनिया व्यवस्थापनाची. औरंगाबाद : अग्रणी प्रकाशन.
- 10. काळे, दिनेश. वेळेचे व्यवस्थापन. मित्र समाज प्रकाशन.
- 11. गडकरी, श्रीनिवास. वेळेचे व्यवस्थापन एक जीवनशैली. बुक गंगा.
- 12. https://mrm.wikipedia.org. व्यवस्थापन म्हणजे काय?
- 13. Time Management free course (only for two years) httpc://m.youtube.com