



# Swami Ramanand Teerth Marathwada University, Nanded 431 606.



**Patron**  
**Dr. Udhav V Bhosle**  
Hon'ble Vice-Chancellor

**Co-Patron**  
**Dr Jogendrasingh Bisen**  
Hon'ble Pro Vice-Chancellor

# AVISHKAR 2023

His Excellency, the then Governor of Maharashtra has initiated a novel inter University research project competition named Avishkar in the year 2006. This activity is unique in its nature. Swami Ramanand Teerth Marathwada University, Nanded has taken special efforts to increase the participation of the talented students from rural and urban areas under University jurisdiction. In this regard, the following schedule has been fixed to attain the prime objectives of Avishkar 2023.

## Aim and Objectives of Avishkar 2023

- To inculcate research culture among students
- To encourage original and novel thinking
- To provide an opportunity for expression of academic talent
- To promote interaction among academia, R&D institutes and industries

## STAGE I (College / Campus School)

During 1st to 8th October 2022 at the respective colleges / campus schools / Sub Campuses / Constituent College

## STAGE II (District)

LATUR	14/10/2022	Rajarshi Shahu Mahavidyalaya, Latur
PARBHANI	15/10/2022	B.Raghunath Mahavidyalaya, Parbhani
NANDED	17/10/2022	Science College, Nanded
HINGOLI	18/10/2022	Nagnath Mahavidyalaya, Aundha Nagnath, Dist. Hingoli

## STAGE III (University)

19th – 20th December 2022

## STAGE IV (Inter University)

Savitribai Phule Pune University, Pune 11th to 14th January 2023

## Coordinator

**Prof. Sanjay Pekamwar**  
School of Pharmacy  
(8888981273)  
sspekamwar@srtmun.ac.in

## Co-Coordinator

**Dr G. Krishna Chaitanya**  
School of Chemical Sciences  
(7385721804)  
kc.gunturu@srtmun.ac.in

## Dr Shailesh Patwekar

School of Pharmacy  
(9890763538)  
shaileshpatwekar@srtmun.ac.in

Administrative Support : Dr Sarita Yannawar, Assistant Registrar, Academic Planning & Development Section (avishkar.apds@srtmun.ac.in) (7720896663)

## District Co-ordinators

Latur	Dr D. S. Rathod	7720924930 dr_dsrathod@rediffmail.com	Rajarshi Shahu Mahavidyalaya
Parbhani	Dr Sunil Modak	9422192326 sunilmodak1111@gmail.com	B.Raghunath Mahavidyalaya
Nanded	Dr V. R. Marathe	7588565395 dr.vishalmarathe@gmail.com	Science College, Nanded
Hingoli	Dr S. M. Akashe	9075473930 swapnil.akashe@gmail.com	Nagnath Mahavidyalaya, Aundha Nagnath

## **Avishkar Research Festival**

1. The University conducts the Avishkar Research Festival every year at three stages, i. e. at College, District, and University Level for participation in State Level.
2. In this festival one has to present an innovative research, which has either direct relevance to the society or the findings can be an immediate alternative to the present state of the art.
3. The traditional kind of research is usually not considered in Avishkar Research Festival.
4. The candidates selected at the college/campus school level will be eligible to district level Avishkar and district Level winners will be eligible for University Level Competition and the winners of the University Level competition will be participating in the state level Avishkar.
5. There are 4 levels and 6 disciplines, candidate of any discipline can participate in any discipline.
6. The 4 levels are:
  - a) Undergraduate-(UG), Age Limit Up to 25 years
  - b) Post graduate-(PG), Age limit Up to 30 years
  - c) M. Phil/ Ph. D. –(PPG) (Students pursuing M. Phil/ Ph. D), No Age limit
  - d) Teachers-(TH), No Age limit, pursuing their M.Phil/ Ph.D.(teachers who have already completed M. Phil/ Ph.D are not eligible for Avishkar participation, however they can guide to the students)
7. The 6 disciplines are as follows
  - I. Humanities, Languages, Fine Arts (Social Sciences, Education, Languages, Fine Arts etc)
  - II. Commerce, Management, Law
  - III. Pure Sciences (Physical Sciences, Life Sciences, Home Sciences etc)
  - IV. Engineering & Technology
  - V. Medicine & Pharmacy
  - VI. Agriculture & Animal Husbandry
8. Only bona-fide, full time student, who is enrolled under S R T M University, Nanded for a UG / PG degree / PG diploma / M.Phil. / Ph.D. program will be eligible. However, Students enrolled in correspondence course in Institute / Sub-Centre of University, casual students, external students and students pursuing bridge courses and students having provisional admission are not eligible.
9. Each college can send 2 entries from each discipline, i. e. 4x2=8 entries from different levels to the district level Avishkar.
10. In one entry maximum 2 participants can jointly present the research presentation.
11. College/campus school can depute a faculty along with the group of participants.
12. Incomplete registration forms will not be accepted for the competition. District level entries should be mailed to the respective district coordinator and copy shared to [avishkar.apds@srtmun.ac.in](mailto:avishkar.apds@srtmun.ac.in)
13. Reporting time: 9:00 AM of the scheduled date.
14. Display of posters/models by all participants between 9:30 AM - 10:30 AM.

## Guidelines for Participants

1. Project presentation can be in the form of Live Demonstration/Models /Posters & should be based on innovative ideas in any of the given disciplines.
2. An abstract in maximum 200 words (A4 paper, Times New Roman, 12 size) including aims, objectives, methodology, findings etc. should accompany each entry. Prefer MS Word file formats to submit without any passwords.
3. Maximum number of participants representing each Poster/Model is restricted to two only.
4. Participants must participate with entry form forwarded by their respective college/campus school
5. Participants must carry his/her Identity Card with him/her.
6. In the first round, all contestants are expected to display & present orally their posters (**size 1m x 1m**) and models before a panel of judges appointed for the purpose.
7. Each participant will be provided with specific entry code from the concerned discipline. Therefore, the participant is strictly instructed to avoid the personal names, college names or any other identity mark on the poster/models.
8. The participants are also instructed to introduce to the panel of judges with his code only and not referring the college or personal names or even showing the identity cards.
9. Selected projects from the first round will have to give Oral/ Power Point Presentation before the panel of judges if required. Selected teams will be given 8 minutes for presentation and 2 minutes for question and answer.
10. All required basic infrastructural facilities like working space, electricity, water, tables, LCD projectors etc. will be made available.
11. The decision of the panel of judges will be final and binding to all the participants.
12. All winning teams at each stage will be informed about their selection to participate in the next stage of Avishkar.
13. Every participant will be provided with certificate of participation at every stage of Event
14. **There is no registration fee** for participation in the event.

## Judgement and Prizes

- i. There will be a panel of three judges for each discipline.
- ii. All successful awardees of University level Avishkar will be awarded with certificate of merit and trophy



**SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY, NANDED**  
**AVISHKAR 2023 Research Convention**

**Research Festival: Avishkar – 2023**

**ENTRY FORM**

Participant 1

PASSPORT SIZE photo of participant Attested by Principal/Director
Signature of participant

Participant 2

PASSPORT SIZE photo of participant Attested by Principal/Director
Signature of participant

**1) Name of Participant(s) (Capital Letters):**

Full Name	Date of Birth	Mobile No.	E-mail ID
1			
2			

**2. Discipline (Please tick the following appropriate box)**

- ☐ **Humanities, Languages, Fine Arts** (Social Sciences, Education, Languages, Fine Arts etc.)
- ☐ **Commerce, Management, Law etc.**
- ☐ **Pure Sciences** (Physical Sciences, Life Sciences, Home Sciences etc)
- ☐ **Engineering & Technology**
- ☐ **Medicine & Pharmacy**
- ☐ **Agriculture & Animal Husbandry**

3. Level UG/PG/PPG/TH : -----

4. Type of entry ( Poster/Model): -----

5. Facility required :

i. Approximate space (for model) : ----- ft X -----ft

ii. Electricity supply : -----

(required/not required)

- iii. Water Supply for model : -----  
(required/not required)
- iv. Table for Model : -----  
(required/not required)
6. Any other facility required : -----
7. Title of the project presentation :
8. Abstract (Max.200 words)

---

---

---

---

9. Declaration:

(Name) \_\_\_\_\_ hereby declare that, the research project entitled \_\_\_\_\_ is my /our own contribution and is not submitted to any other competition as on \_\_\_\_\_ (date). I / We will abide with all the decisions / changes made by Avishkar, SRTM University committee, 2023.

Place: \_\_\_\_\_

Seal of the College

**Signature of the Candidates**

**1.-----**

**2.-----**

**Signature of the Principal/Director**

**\*\* Entries without softcopy (emailed to district level coordinator and avishkar.apds@srtmun.ac.in) will not be considered.**