

Date: -

To,
The President / Principal

Subject: Application for the post of
Reference: Your Advertisement appeared in Dainik/ News Paper.....
..... dated

Sir/Madam,

With reference to above subject, I under-signed wish to apply for the post of in your college. Enclosed please find herewith a prescribed application form given by the Swami Ramanand Teerth Marathwada University, Nanded also enclosed my certificate of Education qualification and Work & Research experience.

Thanking you.

Yours faithfully,

Signature _____
Full Name _____
Phone/ Mobile No. _____

Price : Rs. /- for Unreserved post

Rs. /- for Reserved post

APPLICATION FOR TEACHING POST

Post applied for :

Subject :

Name of the College :

Advt. No. and date :

Category applied for :

(SC / ST / VJ(A) / NT-1 / NT-2 / NT-3 / SBC / OBC /EWS/OPEN)

Please attach
recent
Passport size
Photograph

Personal Details

1.	Name of the applicant	:	
	Father's Name	:	
	Surname	:	
	Full name	:	
2.	Date & Place of Birth	:	
3.	Nationality	:	
4.	Male or Female	:	
5.	Marital Status: (Married / Unmarried) (It is mandatory to fill up the Family Declaration form for Married / Unmarried applicants)	:	
6.	Correspondence address :	:	
7.	Mobile Number	:	
8.	Email id	:	
9.	Whether from backward class or open category (if backward, mention Category & Caste)	:	
10.	Whether Physically Handicapped if yes, please specify details (attach supporting document)	:	

(Appendix-I)

11. Academic Vitae (attach documents) :

Exam	Univ./Board	Year of Passing	Subjects	Percentage obtained	Class / Grade
Matric / S.S.C.					
Inter./ H.S.C.					
Graduation					
Post-graduation					
M. Phil.					
Ph.D.					
NET					
SET					
MS-CIT or Equivalent					

12. Field of specialization :

13. University approved Teaching experience :

Sr. No	Level	in years and month
01.	UG Level	
02.	PG Level	
	Total	

Details are as follows:

Sr. No	Name of the Institution	Post held & R / T / C & Pay Scale	Period		Present Basic Pay Full Time / Part Time	Reasons for leaving services if any
			From	to		

(R-Regular, T-Temporary, C-Contractual)

(Appendix-II)

14. Administrative Experience : Total No. of years

Sr.No	Name of the Institution	Post held	Period		Pay scale & Basic Pay	Reasons for leaving services
			From	To		

15. Research Guidance (Please attach separate sheet, if necessary):

Sr. No.	Details	Number of candidates
a.	M. Phil. students - Degree awarded	
b.	Ph.D. students - Degree awarded	
c.	Ph.D. students - Thesis submitted	
d.	Ph.D. students – ongoing	

Details are as follows:

a. M. Phil. students - Degree awarded

Sr.	Name of students	Title of thesis	Year of award of degree

b. Ph.D. students - Degree awarded

Sr.	Name of students	Title of thesis	Year of award of degree

c. Ph.D. students - Thesis submitted

Sr.	Name of students	Title of thesis	Date of submission of thesis

d. Ph.D. students – ongoing

Sr.	Name of students	Title of thesis	Date of Registration

16. Research Projects (Please attach separate sheet, if necessary):

a. Minor projects completed / Ongoing :

Sr.	Title of research project (minor) sanction	Date/Year of sanction of project	Funding/ sponsoring Agency	Amount sanctioned	Ongoing /completed If completed give date/year of completion

b. Major projects completed / Ongoing :

Sr.	Title of research project (major) sanction	Date/Year of sanction of project	Funding/ sponsoring Agency	Amount sanctioned	Ongoing /completed If completed give date/year of completion

17. State / National / International Conferences / Seminars / Workshops **Organized** :

Sr. No.	Details	Number
a.	State Level Conferences / Seminars / Workshops organised	
b.	National Level Conferences / Seminars / Workshops organised	
c.	International Level Conferences / Seminars / Workshops organised	

Details are as follows:

a. State Level Conferences / Seminars /Workshops organised :

Sr. No.	Title of State Level Conferences / Seminars /Workshops	Conferences / Seminars /Workshops	Month and Year

b. National Level Conferences / Seminars /Workshops organised:

Sr. No.	Title of National Level Conferences / Seminars /Workshops	Conferences / Seminars /Workshops	Month and Year

c. International Level Conferences / Seminars/ Workshops organised:

Sr. No.	Title of International Level Conferences / Seminars /Workshops	Conferences / Seminars /Workshops	Month and Year

18. State / National / International level - Conferences / Seminars / Workshops **Attended** :

Sr. No.	Details	Number
a.	State Level Conferences / Seminars / Workshops Attended	
b.	National Level Conferences / Seminars / Workshops Attended	
c.	International Level Conferences / Seminars / Workshops Attended	

a. State level - Conferences / Seminars / Workshops **Attended**

Sr. No.	Title of the event	Conferences / Seminars / Workshops	Venue	Date from - to	Duration No.of day / weeks	Mode Online / Offline

b. National level - Conferences /Seminars / Workshops **Attended**

Sr. No.	Title of the event	Conferences / Seminars / Workshops	Venue	Date from - to	Duration No. of day / weeks	Mode Online / Offline

c. International level - Conferences / Seminars / Workshops **Attended**

Sr. No.	Title of the event	Conferences / Seminars / Workshops	Venue	Date from - to	Duration No. of day / weeks	Mode Online / Offline

19. Research Publication: (Please attach separate sheet, if necessary) :

Sr. No.	Details	Number
a.	Research papers Published in Local Level Journal	
b.	Research papers Published in State Level Journal	
c.	Research papers Published in National Level Journal	
d.	Research papers Published in International Journal	
e.	Publication of Reference Book/ Monograph / proceedings of Conference or Book / Chapters in Book in the subject Concerned	

[Explanation1: Research papers published only in referred academic Journals shall be considered. Explanation 2: Reference Books or other Books published in the subject for which candidate has applied shall alone be considered.]

Table-1 : Research Publications in Journals / Periodicals / Conference Proceedings

Sr. No.	Name of Authors	Name of the Principal/ Corresponding Author	Are you Principal/ Corresponding Author?	Your position in sequence of Authors	Title of the Paper	Year of Publication, Name of Journal, Volume & Page Nos.	Referred or Non-referred	ISBN/ ISSN No.	Level (Int./ Nat./ State/ Local)	Impact Factor
1	2	3	4	5	6	7	8	9	10	11

Table-2: Research Publications (Books, Chapter in books)

Sr. No.	Name of Authors	Name of the Principal Author / Editor of the Book	Your position in sequence of Authors	Title of the Book	Title of the Chapter (if contributed only Chapter/s)	Year of Publication	Referred or Non-referred	ISBN/ ISSN No.	Level (Int./ Nat./ State/ Local)
1	2	3	4	5	6	7	8	9	10

20. Patents:

Sr. No.	Patents (Details like title, number etc)	Month and year of award grant of patent	Commercialization (yes/No)

21. Extra - Curricular and extension activities:

Sr. No.	Details	Activities in Number
a.	Participation in N.S.S. activities	
b.	Participation in University - Industry Interaction	
c.	Participation in Sports activities at university / State level	
d.	Participation in any other activities such as Rector of the Hostel , etc	
e.	Sports Winners at Zonal, Inter-Zonal state and National level Tournaments	

Details are as Follows:

a. Participation in N.S.S. activities

Sr. No.	Title of the N.S.S. activities participated	Month and Year

b. Participation in University - Industry Interaction :

Sr. No.	University - Industry Interaction (Nature/title of activity/description of activity)	Month and Year

c. Participation in Sports activities at university / State level :

Sr. No.	Sports activities at university / State level (Nature/ Title of activity/ description of activity)	Month and Year

d. Participation in any other activities such as Rector of the Hostel etc :

Sr. No.	Participation in any other activities such as Rector of the Hostel etc (Nature/ Title of activity/ description of activity)	Month and Year and duration

e. Sports Winners at Zonal, Inter-Zonal state and National level Tournaments

Sr. No.	Sports Winners at Zonal, Inter-Zonal state and National level Tournaments (Nature/ Title of activity/ description of activity)	Month and Year

a. Any other work (give details giving description, date and month etc)

22. Reference- give names of two eminent persons with address not related to you who can provide authentic information about you.

Sr. No.	Name of eminent persons	Designation	Official Address	Email id and mobile number
01.				
02.				

23. Details of Demand Draft / College Receipt :

Signature of the Candidates

Table: 3 B

Criteria for Short-listing of candidates for Interview for the Post of Assistant Professors in Colleges

S.N.	Academic Record	Score			
		80% & Above = 21	60% to less than 80% = 19	55% to less than 60% = 16	45% to less than 55% = 10
1.	Graduation	80% & Above = 21	60% to less than 80% = 19	55% to less than 60% = 16	45% to less than 55% = 10
2.	Post Graduation	80% & Above = 25	60% to less than 80% = 23	55% (50% in case of SC/ST/ OBC (non-creamy layer)/PWD) to less than 60% = 20	
3.	M.Phil.	60% & above = 07	55% to less than 60% = 05		
4.	Ph.D.	25			
5.	NET with JRF	10			
	NET	08			
	SET	05			
6.	Research Publications (2 marks for each research publication published in Peer- Reviewed or UGC- listed Journals)	06			
7.	Teaching/Post Doctoral Experience (2 marks for one year each)#	10			
8.	Awards				
	International/ National Level (Award given by International Organizations/ Government of India/ Government of India recognized National Level Bodies)	03			
	State Level (Award given by State Government)	02			

#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note:

A) (i) M. Phil + Ph. D	:	Maximum - 25 Marks
(ii) JRF/NET/SET	:	Maximum - 10 Marks
(iii) In awards category	:	Maximum - 03 Marks
B) Number of candidates to be called for interview shall be decided by the college.		
C) Academic Score	-	84
Research Publications	-	06
Teaching Experience	-	10
<hr/>		
TOTAL	-	100
<hr/>		

CERTIFICATE

1. The above information furnished by me is correct.
2. I am neither convicted nor any criminal case, is pending against me.
3. In case any false information is detected, I understand that my application is liable to be rejected or the appointment made would stand terminated.

Signature of applicant

Place :

Date :

Declaration FORM "A"
(See Rule - 04)

I Shri/Smt./Sau. Son/Daughter/Husband/Wife of Shri
aged years, resident at..... do hereby declare as
follows:

1. That I have filled my application for the post of
2. I have _____(Number) living children as on today, out of which number of children born after 28th March 2005 is (mention dates of Birth, if any).
3. I am aware that, if any total number of living children are more than two due to the children born after 28th March 2006, I am liable to be disqualified for the same post.

Place :

Date :

Signature of Applicant